

# Agenda

**Meeting of** : City Area (Community) Committee  
**Meeting held in** : The Alamein Suite, City Hall, Salisbury  
**Date** : Tuesday 22 January 2008  
**Commencing at** : 6.00 pm

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## **Committee Membership:**

M J Osment (Chair), Mrs C R Hill (Vice-Chair), K A Cardy (Other Groups Representative), Mrs E A Chettleburgh, P M Clegg, I C Curr, B E Dalton, J M English, Mrs M I Evans, S R Fear, S J Howarth, Ms H McKeown, A C Roberts, J C Robertson, P W L Sample, A A Thorpe, I R Tomes, Miss M A Tomlinson, C R Vincent, J M Walsh

## **Running Order and Timings:**

The running order of the Agenda is at the discretion of the Chair and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

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### **1 Apologies:**

To receive any apologies for absence.

### **2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

*Contact Officer: James Chamberlain (01722 434428)*

### **3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: James Chamberlain (01722 434428)*

### **4 Minutes:**

To approve as a correct record the minutes of the last ordinary meeting held on 13 November 2007 (attached).



Awarded in:  
Housing Services  
Waste and Recycling Services



5 **Declarations of Interest:**

To receive any declarations of interest.

6 **Chairman's Announcements:**

To receive any announcements from the Chairman.

7 **Salisbury Vision final document: Recommendations to Cabinet**

To consider the report of the Salisbury Vision Project Director (to follow).

*Background Papers:* See report for details  
*Contact Officer:* Graham Gould (01722 434495)

8 **Lower Bemerton Trust**

To consider the attached report of the Parks Manager.

*Background Papers:* See report for details  
*Contact Officer:* Reg Williams (01722 434239)

9 **Parishing Salisbury – Stage One Consultation Results**

To consider a report from the Head of Legal and Property Services (to follow) on the stage one consultation on parishing the city.

*Background Papers:* See report for details  
*Contact Officer:* John Crawford (01722 434607)

10 **Post Office Closures**

To consider the attached report of the Democratic Services Officer.

*Background Papers:* See report for details  
*Contact Officer:* Paul Trenell (01722 434250)

11 **City Area Budget and Capital Programme 2008/09:**

To consider the attached joint report of the Head of Financial Services and the Technical Accountant and Appendix F of the Parks Manager.

*Background Papers:* None  
*Contact Officers:* Alan Osborne (01722) 434393  
Geoff Hatcher (01722) 434219  
Matthew Tiller (01722 434244  
Reg Williams (01722) 434239

12 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**Manjeet Gill**  
Chief Executive  
14 January 2008